



May 16-18, 2012  
Plymouth, Mich.

**Application Deadlines:**  
April 15 to be included on all  
on-site materials

## Sponsor & Exhibit Opportunities

For more information, contact Jen Christian at 815-227-8207 or [jen@alawlaser.org](mailto:jen@alawlaser.org) or Jim Warren at 815-227-8213 or [jimw@alawlaser.org](mailto:jimw@alawlaser.org).

### GOLD LEVEL \$10,000

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**Opportunities at this level include:** Open Houses

- Includes 10' x 5' exhibit space for 2-days (electricity and 10' draped table included)
- Your company logo will feature on all promotional literature, before, during and after the event as a Gold Sponsor
- Three complimentary full conference registrations
- Hyperlink and banner on the conference website
- Logo and company description listed in conference onsite presentation flashdrive
- Post conference attendee list
- Company logo will be featured prominently at the event
- Fifteen (15) complimentary delegate passes for your prospective clients to hand out to attend exhibit only
- **Reserved Table** - table at luncheon for your own delegates and guests, signage included.

### SILVER LEVEL \$7,500

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**Opportunities at this level include:** Thursday Lunch, Padfolio, or Flashdrive

- Includes 10' x 5' exhibit space for 2-days (electricity and 10' draped table included)
- Two complimentary full conference registrations
- Your company logo will feature on all promotional literature, before and during the event.
- Hyperlink and banner on the conference website
- Logo and company description listed in conference onsite presentation flash drive
- Company logo will be featured prominently at the event or on promotional item (Padfolio or flashdrive)
- Post conference attendee list
- Fifteen (10) complimentary delegate passes for your prospective clients to hand out to attend exhibit only

### BRONZE LEVEL \$3,500 (Tabletop Exhibition Only)

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- Includes 10' x 5' exhibit space for 2-days (electricity and 10' draped table included)
- One full conference registration
- Your company logo will feature on all promotional literature before and during the event.
- Hyperlink and banner on the conference website
- Logo and company description listed in conference onsite presentation flash drive
- Post conference attendee list
- Five (5) complimentary delegate passes for your prospective clients to hand out to attend exhibit only

### Additional Sponsorship Opportunities \$2,000

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- Thursday: Breakfast, Morning Break or Afternoon Break  
Includes signage at breakfast or break and your company logo on all promotional literature, before and during the event.
- Friday: Breakfast or Morning Break  
Includes signage at breakfast or break and your company logo on all promotional literature, before and during the event.



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## Sponsor & Tabletop Exhibit Application

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### GOLD LEVEL

- Wed. Open House - \$10,000
- Thurs. Open House - \$10,000 SOLD
- Friday. Open House - \$10,000 SOLD

### SILVER LEVEL

- Thurs. Lunch - \$7,500
- Padfolio - \$7,500
- Flashdrive - \$7,500

### BRONZE LEVEL

- Tabletop Exhibition Only - \$3,500

### OTHER OPPORTUNITIES (Does not include Exhibition)

- Thurs. Breakfast - \$2,000
- Thurs. Morning Break - \$2,000
- Thurs. Afternoon Break - \$2,000
- Fri. Breakfast - \$2,000
- Friday Morning Break - \$2,000

Electricity Required?	<input type="radio"/> YES	<input type="radio"/> NO	<b>We DO NOT require a 10' draped table.</b>	<input type="radio"/> YES
Exhibitors are responsible for all audio/visual and communication equipment as well as the rental, shipping, and custom fees. A maximum of one (1) duplex outlet will be provided. Should you require additional electrical support or communication equipment, contact Jen Christian at 815-227-8207.				

### Company Information

Full Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

### Sponsorship Contact Information

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

### Payment

Remit check or money order (USD) to: FMA, Dept. 4300, Carol Stream, IL 60122-4300; Fax with credit card information to 815-484-7750; E-mail to [jen@alawlaser.org](mailto:jen@alawlaser.org)

- Check # \_\_\_\_\_
- P.O. # \_\_\_\_\_
- Money Order
- Visa
- Master Card
- American Express

Account Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

The exhibitor/sponsor acknowledges that the Fabricators & Manufacturers Association, International and the hotel do not maintain insurance covering sponsor/exhibitor's property and that it is the sole responsibility of sponsor/exhibitor to obtain sufficient liability, business interruption and property damage insurance covering such losses and damages. Upon confirmation of space assignment and acceptance for the reservation by the FMA, the undersigned agrees to be bound by all terms and regulations contained herein.

\_\_\_\_\_  
Authorized Signature \_\_\_\_\_  
Date